# MARTINDALE WSC BOARD OF DIRECTORS MEETING March 12, 2025 6:30 PM @ THE MARTINDALE WSC OFFICE 206 MAIN ST 512-357-6951

## martwsc@austin.rr.com

## **AGENDA**

- 1. Meeting Call to order: 6:30 PM
- 2. \*Recognition of Visitors: visitors addressing the Board have a **five (5) minute** time limit, **no action** will be taken pertaining to a visitor's comments at that meeting
- 3. \*Review & approval of the February 12 2025 meeting minutes.
- 4. \*Review & approval of financial reports for February 2025

### **OLD BUSINESS**

- 1. \*CRWA/H/C WTP over usage plan status
- 2. \*Hays/Caldwell WTP upgrade status/transmission mains projects
- 3. \*Current drought conditions
- 4. \*Update on status of designated distribution projects: B. Greenhouse Rd.; C. Exposed water main NW River Rd. @ Scull Rd.
- 5. \*Proposal for purchase & installation of additional AMR residential meters
- 6. \*Development "River View", Visara Asset Fund 1 LLC, NW River Rd./Quail Run, 25 LUEs
- 7. \*Proposed development(s) Coleman, 1000 LUE's light manufacturing, Hwy 80 E
- 8. \*City of Martindale CBDG projects, NW River Rd.
- 9. \*2025 Annual Stockholder's Meeting, Thursday April 10 2025, ballot & agenda form, Credentials Committee meeting April 9 2025
- 10. \*2024 annual audit, Armstrong, Vaughan & Assoc.
- 11. \*Modification of the template contract contained it the operational Tariff

#### **NEW BUSINESS**

- 1. Appointment to Credentials Committee, Rae Josey-Bostwick replacement
- 2. Appointment of independent election auditor for 2025
- 3. Proposed development "Slack Development" 100 LUE, Westridge Rd.
- 4. Cummings water lease 243 ac. ft., Maxwell proposal to extend lease from one-year to two-year.

\*The Board may adjourn to executive session to discuss & deliberate on this item(s) as allowed by Texas Government Code, Title 5, Sub-Chapter D

Pres V.P	Posted this 7th day of March 2025  @ 3:00 PM by Steven Fonville, Gen. Mgr