# MARTINDALE WSC BOARD OF DIRECTORS MEETING AUGUST 13, 2025 6:00 PM @ THE MARTINDALE WSC OFFICE 206 MAIN ST 512-357-6951

## martwsc@austin.rr.com

### **AGENDA**

- 1. Meeting Call to order: 6:30 PM
- 2. \*Recognition of Visitors: visitors addressing the Board have a **five (5) minute** time limit, **no action** will be taken pertaining to a visitor's comments at that meeting
- 3. \*Review & approval of the July 9 2025 meeting minutes.
- 4. \*Review & approval of financial reports for July 2025
- 5. \*Legal counsel reports

#### **OLD BUSINESS**

- 1. \*CRWA/H/C WTP over usage plan status
- 2. \*Hays/Caldwell WTP upgrade status/transmission mains projects
- 3. \*Lawsuit filed by the City of San Marcos against CRWA and H/C participating members
- 4. \*Current drought conditions
- 5. \*Update on status of designated distribution projects: B. Greenhouse Rd.; C. Exposed water main NW River Rd. @ Scull Rd.
- 6. \*Proposal for purchase & installation of additional AMR residential meters
- 7. \*Development "River View", NW River Rd./Quail Run, 25 LUEs
- 8. \*Proposed development(s) Coleman, 1000 LUE's light manufacturing, Hwy 80 E
- 9. \*City of Martindale CBDG projects, NW River Rd.
- 10. \*Analysis and possible changes to the Corporation's water rates
- 11. \*Proposed Cotton Center development, Hwy. 142 at Hwy. 80
- 12. \*Proposed Sigman Grafted development, 1,220 LUE, combined from prior submittals
- 13. \*Proposed River Run development 8 LUE's, FM 1979 @ San Marcos River, Guadalupe Co
- 14. \*Modification of the Corporation's <u>Drought Mgt. Plan</u>, water conservation penalty

#### **NEW BUSINESS**

- 1. \* Fire hydrant request, City of Martindale
- 2. \* Personnel Policy

\*The Board may adjourn to executive session to discuss & deliberate on this item(s) as allowed by Texas Government Code, Title 5, Sub-Chapter D

| Pres        | Posted this 8 <sup>th</sup> day of August 2025<br>@ 3:00 PM by Steven Fonville, Gen. Mgr |
|-------------|--|
| V.P         |  |
| Sec./Treas. | Martindale WSC   |